

PATTERSON, THUENTE, SKAAR & CHRISTENSEN, P.A.  
4800 IDS Center, 80 South Eighth Street  
Minneapolis, Minnesota 55402-2100 USA

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**JUL 15 2005**

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DATE: July 15, 2005

TO: Examiner Jaydi A. Aguirrechea  
Group Art Unit 2834

FAX #: 703-872-9306

PHONE #: 571-272-2018

Application No.: 10/772,093

OUR REF.: 1768.14US02

Applicant: Manchester et al.

Due Date: July 15, 2005

FROM: James H. Patterson

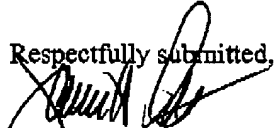
PHONE #: 612-349-5741

Attached please find the following for filing in the above-identified application.

- (1) Facsimile Report Transmission page – 1 page;
- (2) Facsimile Cover Page – 1 page; and
- (3) Amendment in response to Office Action dated June 15, 2005.

The above-identified documents 2-3 were previously filed via facsimile on July 12, 2005. We are resubmitting said papers because we did not receive an auto-reply receipt from the U.S. Patent and Trademark Office indicating that the documents had been received. We have included a copy of our Facsimile Report Transmission page indicating that 10 pages were transmitted on July 12, 2005. Please call with any questions.

Respectfully submitted,

  
James H. Patterson  
Registration No. 30,673

## CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 703-872-9306 on the date shown below.

07/15/05  
Date  
James H. Patterson

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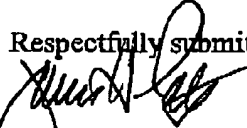
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PHONE #: 612-349-5741

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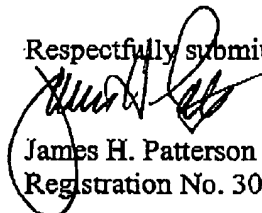
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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 1768.14US02

Manchester et al.

Confirmation No.: 2567

Application No.: 10/772,093

Examiner: Jaydi A. Aguirrechea

Filed: February 4, 2004

Group Art Unit: 2834

For: ULTRASONIC CLEANING TANK

RESPONSE TO RESTRICTION REQUIREMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated June 15, 2005, Applicants, through their attorney, elect Group II consisting of claims 12-28. Claims 1-11 are withdrawn.

The present amendment comprises the following sections:

- A. Amendments to the Claims
- B. Remarks

*Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.*

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